

Hongladarom, S. (2005). The digital divide, epistemology and global justice. In *National Conference on IT for Silk Industry*, Vol. 28, Issue 12, 5-6.

Johnson, J. A. (2014). From open data to information justice. *Ethics and Information Technology*, 16(4), 263-274.

Tavani, H. T. (2003). Ethical reflections on the digital divide. *Journal of Information, Communication and Ethics in Society*. MCB UP Ltd, pg 99-108

Floridi, L. (2002). Information ethics: an environmental approach to the digital divide. *Philosophy in the Contemporary World*, 9(1), 39-45.

Webster, F. (2007). Information and democracy: Jürgen Habermas. In *Theories of the Information Society* (pp. 169-210). Routledge.

**Unit 4 Plurality in Information Ethics (12 hours)**

1. Global Information Ethics
2. Inter-cultural Information ethics
3. Future of Information Ethics

**Essential/Recommended Readings**

Ess, C. (2006). Ethical pluralism and global information ethics. *Ethics and Information Technology*, 8(4), 215-226.

Hongladarom, S. (2016). Intercultural information ethics: a pragmatic consideration. In *Information cultures in the digital age* (pp. 191-206). Springer VS, Wiesbaden.

Ess, Charles. (2010). Brave New Worlds? The Once and Future Information Ethics. *International Review of Information Ethics*, Vol 12, 37 - 44.

**DISCIPLINE SPECIFIC ELECTIVE (DSC-3): Indian Materialism**

**CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**

Course title& Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
<b>DSE 3 Indian Materialism</b>	<b>4</b>	<b>3</b>	<b>1</b>	<b>Nil</b>	12th Pass	

## **Learning Objectives**

- The primary objective of this course is to familiarize the students with the nature, significance and import of Materialism as a strong philosophical motif present in the Indian philosophical knowledge systems
- This course will also critically evaluate the theoretical framework in the activity of philosophizing in Indian materialism
- This course will bring out the contemporary relevance of Indian materialism and throw fresh light on its historical role in Indian Philosophy and knowledge systems.

## **Course Learning Outcomes**

- The student after having done this course is expected to have a fair understanding of the theoretical construct as well as the argumentative force of Materialism as a philosophical theory in the Indian context.
- The students will have understood a vital element in the Indian knowledge systems
- The student will be able to appreciate the plurality and diversity of Indian knowledge systems.

### **Unit 1: Introduction (9 hours)**

1. Ancient Indian Materialism and Its sources.
2. Characteristic features of Carvaka/Lokayata: Metaphysics, Epistemology and Ethics

### **Essential/ Recommended Readings:**

Dasgupta, S.N. (2004), A History of Indian Philosophy, Vol.1, MotilalBanarsi Dass Publications, Delhi.

Bhattacharya, R. (2013), Development of Materialism in India”, EserciziFilosofici 8, pp. 1-12.

MadhavaAcarya(1904), “Sarvadarsana-samgraha: Section on ‘Carvaka’”, trans. E.B.Cowell& A.E. Gough, London, Kegan Paul, Trubner& co. ltd, pp. 2-11.

## **Unit 2: Shades of Materialism (12 hours)**

1. The Materialistic view: Rational, Realistic
2. Naturalistic, Anti-dogmatic and Anti-ritualistic.

### **Essential/Recommended Readings:**

1. Franco, Eli (2011), “Lokayata” in Brill’s Encyclopedia of Hinduism, Vol. III, ed. Knut A. Jacobsen, Lieden/Boston, Brill, pp. 629-642.
2. Dale, M Reipe (1961), “Naturalistic Traditions in Indian Thought.
3. Mills, Ethan (2015), “Jayarasi’s Delightful destruction of Epistemology”, Philosophy East & West, Vol. 65, pp. 498-54.

## **Unit 3: Influence on Contemporary Times (12 hours)**

1. Indian Materialism and Its Influence in Contemporary Social Movements:
2. Marxist, Atheist, Rationalist

### **Essential/Recommended Readings:**

Quack, Jihannes (2012), “Disenchanting India- Organized Rationalism and Criticism of Religion in India, Oxford University Press, Delhi, pp. 3-21.

## **Unit 4: Contemporary Indian Materialists (12 hours)**

1. Contemporary Thinkers of Indian Materialism: M.N.Roy, Periyar,
  - a. D.P. Chattopadhyaya.

### **Essential/Recommended Readings:**

Roy, M.N. (1987), "Materialism", Ajanta Publications, Delhi.

Chattpadhyaya, Debiprasad (2008), "Lokayata- Study in Ancient Materialism", Peoples Publishing house, Bombay.

### **Suggestive Readings**

Chattpadhyaya, D.P., (1964), Indian Philosophy: A Popular Introduction, People's Publishing House, New Delhi.

Ewing, A.C. (1951), Fundamental Questions of Philosophy, Routledge & Kegan Paul ltd., London.

Raju, P.T. (1985), Structural Depths of Indian Thought, Asian Publishers, New Delhi.

Hiriyana, M. (1951), Outlines of Indian Philosophy, Allen & Unwin, London.

Gokhale, P.P. (1993), "Carvaka's Theory of Pramanas: A Restatement", Philosophy East & West, Vol. 43, pp. 675-682.

**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.